

Name of the Bank

Branch

To:

The Branch Manager

.....

Recent Passport
photograph

**LOAN APPLICATION FORM FOR AGRICULTURAL CREDIT
(Production Credit/Crop Loans/KCC/Agri-Term Loan)**

A. For office Use:

Application Sl.No.		Category	SF	MF	Others

**B. Purpose and Type of Loan facility (Crop Loans/Agri-Term Loan) -
Applicable Interview-cum-appraisal form to be enclosed to this
application, depending upon the purpose of loan [Local Fisheries officer
shall certify the activities of applicant]**

Sl. No	Type of Activity	Loan Amount Claimed Rs

C. Particulars of the applications(s)

Full Name(s) of the Applications(s)	Date of Birth	Age	Gender	Aadhar No (optional)	Voter's ID/DL/PAN No.
Shri/Smt S/D/W of					
Shri/Smt S/D/W of					
Shri/Smt S/D/W of					

D. Details of family members:

Sl. No.	Name of the family members	Age	Gender	Relationship	Occupation	Annual Income (Rs.)
1.						
2.						
3.						
4.						

Name of the Karta (in case of Joint Hindu Family)

E. Address with Contact Nos.

Present Address		Present Address	
House No:	Street No:	House No:	Street No:
Village:		Village:	
Post Office:		Post Office:	
Taluk/Mandal:		Taluk/Mandal:	
District:		District:	
Pin:		Pin:	
Telephone/Mobile:			

F. Social Category:

Social Category	✓	SC	ST	OBC	Physically Handicapped			Minorities
If Minority Community	✓	Buddhists		Muslims	Christians	Sikhs	Jains	Zoroastrains

G. Existing Banking/Credit Facilities:

Types of Facilities	Presently Banking with	Account No	Balance outstanding (Rs.)
Savings Account			
Fixed Deposit			
PMJDY OD Account CC/Term Loan			
Whether Covered under	✓	PMJJBY/PMSBY/APY	
If banking with this bank, customer ID to be given here			

H. Particulars of total land holdings of the applicant (If Lease hold/share cropper, specify):

Name of the Village	Survey/Khasara No.	Title			Area in acres	Of which irrigated	Encumbrance of any
		Owned	Leased	Share Cropper			

I. Of total landed properties mentioned at (H) above, land/crop details pertaining to the loan applied:

Name of the Village	Survey/Khasara No.	Area in acres	Source of Irrigation	Name of Crops to be Grown		
				Kharif Crops	Rabi Crops	Other Crops

J. Sources of Income

Agricultural Income	
Other Income (Specify)	
Total Income	

K. Particulars of immovable Assets Owned:

Immovable Assets	Particulars/Description	Present Market Value(Rs).
Agricultural Land		
Non Agricultural Land		
House/Building		
Tractor Shed/Farm Shed		
Fishing Ponds/Tank		
Total Value		

L. Particulars of Movable Assets Owned:

Movable Assets	Particulars/Description	Present Market Value(Rs).
Plough cattle/Milch cattle		
Poultry birds		
Tractors		
Power tiller		
Elec. Motor/Pumpsets		
Other implements		
Total Value		

M. Particulars of existing liabilities as borrower, if any:

Name of the Institution	Purpose of loan	Balance outstanding (Rs.)	Of which overdue	Security offered
Our Bank				
Other Banks				
Agricultural Credit Societies				
Land Development bank				
Other Creditors (Gov dues)				
Total Outstanding:				

N. Net Worth of Applicant(s): [(K+L)-M] Rs.

O. Particulars of Liabilities as Guarantor:

Loan sanctioned of Shri/Smt.	Name of the Bank/Institution	Amount of Loan (Rs.)	Balance Outstanding (Rs.)	Status of Account (Regular/Overdue)

P. Security Proposed to be offered.

Particulars of Primary Security offered	Particulars of Collateral Security (where applicable)

Q. Guarantor offered (if any):

Names of the Guarantors	Age	Residential Address	Telephone No/Mobile No.	Occupation	Net Worth (Rs.)

R. Declaration:

I/We hereby declare that all information furnished by me/us is true, correct and complete to the best of my/our knowledge and belief. I/We have no borrowing/liabilities excepting those mentioned in the application form. I/We hereby authorities the Bank to disclose all or any particulars or details or information relating to my/our loan accounts with the Bank to any other financial institution, government of any agency(ies) as may be considered necessary or desirable by the Bank. It will be in order for the bank to disqualify me/us from receiving any credit facilities from the Bank in case it is proved that the declaration of my/our outside borrowings made above contain misrepresentation of facts. I/We hereby undertake to abide by the terms and conditions that the Bank may stipulate in sanction of this loan and inform Bank in the event of acquiring any other assets during the tenure of the advance. The Bank may take appropriate safeguards/action for recovery of bank's dues.

- | | |
|----|----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |

Signature/thumb impression of Borrowers Signature/thumb impression of Guarantors

Date:

Place:

Name of Fishermen Cooperative Society :-

State

1. It is certified the fishermen/fish farmer, Shri/Smt. whose particulars are given below, owns Nets/Coracle/Boat and is a regular supplier of Fish to this society.
2. In Financial year, _____, he supplied a total of Kilogram fish, and was paid Rs. _____ as his Fish procurement price, through his Bank Account No..... Maintained in Branch, District.

Signature and Stamp of Secretary of Milk Union

CHECK LIST: (The check list is only indicative and not exhaustive and depending upon the requirements of the bank addition/deletion could be made as per necessity)

1. Proof of identity: Self attested copy of Voter's ID Card/ Driving License/ PAN Card/ Aadhar Card/ Passport/ Photo IDs issued by Govt. authority etc.
2. Proof of Residence: Recent telephone bill/ Electricity bill/ property tax receipt (not older than 2 months) / Voter's ID Card/ Aadhar Card/ Passport/ Certificate issued by Govt. Authority/ Local Panchayat/ Municipalities etc.
3. Applicant's recent Photograph (2 copies) not older than 6 months.
4. Particulars of Land Records.